

Reasoned report of the EXTERNAL expert evaluators to the "Doctorate Programme regulated by R.D. 99/2011".

# Details of the external evaluator

|  |  |  |
| --- | --- | --- |
| Surname: | Name: | DNI/Passport (if belonging to a foreign ins0tu0on): |
| Current University/Centre: | Posi9on held: |
| E-mail: |
| University and year in which the doctorate was obtained: |

**Details of the Doctoral Thesis you are assessing**

|  |  |
| --- | --- |
| Doctoral student's surname: | Name of doctoral student: |
| Title of the Thesis: |
| Thesis supervisor: |
| Date of issue of the report: |

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| --- | --- |
|  | **ASSESSMENT OF THE THESIS****(Scale of 1 to 5)\*** |
| **Originality and interest** |  |
| **Deﬁnition and approach to objectives** |  |
| **Theoretical framework and background** |  |
| **Methodology** |  |
| **Relevance of the results** |  |
| **Discussion** |  |
| **Conclusions** |  |
| **References, other sources and resources** |  |
| **Formal aspects** |  |
| **OVERALL**  |  |

\*Ratings: Very Good (5); Good (4); Suﬃcient (3); Poor (2); Very Poor (1)

For the attention of the Academic Committee of the Doctoral Programme and the International Doctoral School of the Universidad Politécnica de Cartagena 1



# Summary of the evaluation

*Provide a summary of the assessment made of at least 300 words.*

# Classiﬁcation of needed changes

*Please mark with an X under the appropriate label. This information will guide the Academic Committee in sending a deadline for the PhD student.*

|  |  |  |
| --- | --- | --- |
| *The Thesis needs major changes which will require an extended period of <me (more than three**months).* | *The Thesis requires some changes that can be remedied within a reasonable period of <me (less**than three months).* | *The Thesis requires few changes that are easily achievable (less than one month).* |
|  |  |  |

# Key issues that need to be addressed

*Add as many rows as necessary, identifying each aspect with an ordinal. Be as concise as possible and, where feasible, clearly identify where the problem lies.*

|  |  |
| --- | --- |
| #1 |  |
| #2 |  |
| #3 |  |
|  |  |
|  |  |
|  |  |

For the attention of the Academic Committee of the Doctoral Programme and the International Doctoral School of the Universidad Politécnica de Cartagena 2

# Other areas for improvement

*Add as many rows as necessary, identifying each aspect with an ordinal. Be as concise as possible and, where feasible, clearly identify where the problem lies.*

|  |  |
| --- | --- |
| #1 |  |
| #2 |  |
| #3 |  |
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Signed at , on de , 202\_.

*Name and handwritten signature, or digital signature*

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